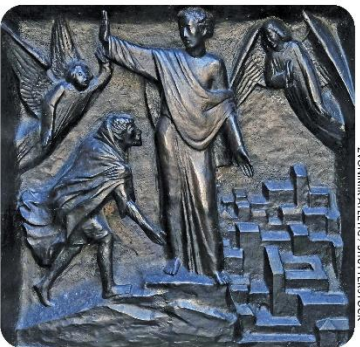


Dear Padre,

“Lead us not into temptation...” God does not lead us into temptation, so what is this saying?

You are of the same mind as the pope! In 2019, Pope Francis approved changing the Lord’s Prayer, that is, changing the phrase “lead us not into temptation” to “do not let us fall into temptation.” Pope Francis said that the original appeared to suggest that God caused the temptation. However, most Scripture scholars agree that “lead us not into temptation” is the best translation from the Greek. It’s a subjunctive verb. It’s used in the second person, addressed directly to God. And it really does say “do not lead us into temptation.”

What did the pope hope to accomplish? Those who are most familiar with the pope say that what he was trying to clarify was not anchored in the intricacies of translation but rather anchored in pastoral life. He wanted to focus the attention of God’s people on their action, “falling into temptation,” and not on a misunderstanding of what Jesus was teaching. It was a point of focus and clarification to help us in our spiritual journey and our understanding of our relationship with God. Understood in this sense, the new translation would accomplish this pastoral purpose. ●



The Temptation of Christ by Otto Münch, relief on the door of Grossmünster Church in Zurich, Switzerland.

Fr. Thomas M. Santa, CSsR / DearPadre.org

Do you have a question for the Padre?

Go to DearPadre.org to send your question and to learn more about *Dear Padre*.

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
July 21	July 22	July 23	July 24	July 25	July 26	July 27
Weekday	St. Mary	Weekday	Weekday	St. James, Apostle	Sts. Joachim and Anne, Parents of the Blessed Virgin Mary	Seventeenth Sunday in Ordinary Time
Ex 14:5–18	Mg 3:1–4b or 2 Cor 5:14–17	Ex 16:1–5, 9–15	Ex 19:1–2, 9–11, 16–20b	2 Cor 4:7–15	Ex 24:3–8	Gn 18:20–32
Mt 12:38–42	Jn 20:1–2, 11–18	Mt 13:1–9	Mt 13:10–17	Mt 20:20–28	Mt 13:24–30	Col 2:12–14
						Lk 11:1–13



A WORD FROM POPE FRANCIS

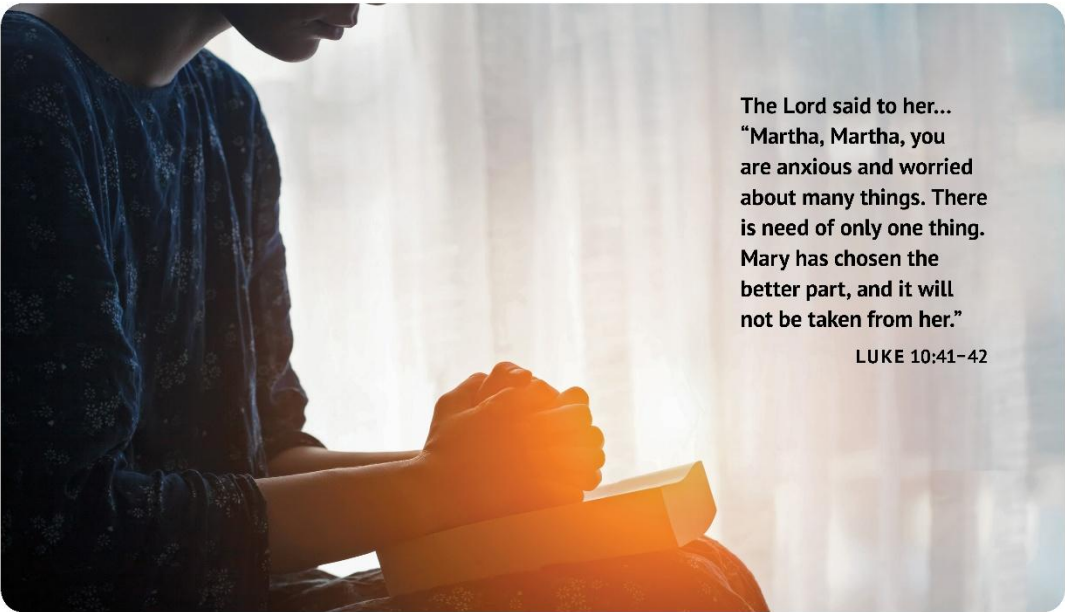
When I start my day, do I throw myself headlong into the things to be done, or do I first seek inspiration in the Word of God? At times, we begin the day automatically, we start doing things...like hens. No. We must start the day by first of all looking to the Lord, taking his Word... allowing this to be the inspiration for the day.

ANGELUS, ROME, JULY 17, 2022

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Our Parish COMMUNITY

July 20, 2025
Sixteenth Sunday in Ordinary Time (C)
Genesis 18:1–10a / Colossians 1:24–28 / Luke 10:38–42



The Lord said to her...
“Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part, and it will not be taken from her.”

LUKE 10:41–42

Keeping Your Balance

FR. JOSEPH JUKNIALIS

These days, when people come to confession, they seldom list their sins by name and number. Quite often, it seems, they simply talk about their lives, about the chaos in which they seem to be living, about the relationships that are less than what they would hope, about the values they’ve let slide sometimes into the muck, about how they’ve turned in upon themselves, and about how caring for others has faded from their lives. After they’ve told their stories, I will usually ask if they take any time in the day to be quiet and if they pray in whatever way they find helpful and with some regularity. Invariably, they will say that they’ve let such prayer time slip away; that they have not been praying the way they once did. In such cases, I often suggest that as penance, they take some time—even just a

little time—in the next day or two to simply quiet themselves in the presence of God.
Life will always tend to be chaotic. These days, there is too much going on for life not to be. But, quiet and reflective prayer seems to bring a balance, a refocusing upon what is important and what is trivial. Without that, we can become overwhelmed and lose our way. It is what the Martha/Mary story is about. It’s not that our own Martha-service is not worthwhile. It’s crucially important in order to make life hum along in an orderly fashion. But without Mary’s reflective part, our lives can become muddled drudgery. ●

Reflect

How would prayer help me keep myself grounded and centered?

St. Genevieve Catholic Parish
PO Box 6
403 Bugar Street
Twisp, WA 98856
Website: www.methowcatholic.org
Email: shbrewstercds@gmail.com



Pastor:
Rev. Pedro Bautista Peraza
509-689-2931
Deacon:
Rev. Mr. Bill Wehmeyer
425-941-9171
bwehmeyer1945@gmail.com

Child & Youth Protection:
Carmen Merrill 1-718-639-3188

Parish Council: Jim Brousseau – Chair,
Carmen Merrill, Dennis Doyle, Tom Leuschen,
April Stephens, Alicia Brown
Finance Council: Nancy Kirner, Robert
Gatlin, Tom Flynn
Bookkeeper: Nancy Kirner 253-370-0798
Building Committee: Dennis Doyle, Chair
360-807-3791, Kyle Rogers, Tom Leuschen,
Julie Wehmeyer, John Simon

Religious Education:
April Stephens - Children
Deacon Bill Wehmeyer - Adult
Baptismal Prep:
Deacon Bill Wehmeyer 425-941-9171
Altar Society: Alicia Brown, Ginny Humling
Altar Servers: Caleb Knox, Zach Knox

Sick & Homebound:
Deacon Bill Wehmeyer 425-941-9171
Prayer Chain: Julie Wehmeyer 425-830-0904
Adoration Scheduling:
Don Haley 509-989-9309
Church Cleaning:
Julie Wehmeyer 425-830-0904
Parish Bulletin:
Abby Brousseau 206-920-3811
Gale Haley 509-765-0653
Nancy Kirner 253-370-0798
Bill Wehmeyer 425-941-9171

RECONCILIATION: (Confession) available, following Mass, on
Sunday and Wednesday – please contact Fr. Pedro, before mass, to confirm
availability. Also by appointment.
BAPTISM: Please contact the Deacon or Pastor, at least one month prior to
desired date.
SACRAMENT of MARRIAGE: Please contact the Deacon or Pastor
at least six months prior to desired date.



BUILDING COMMITTEE

People with ideas about the new parish hall, especially those with building
skills, are welcome to Contact the Building Committee.

PARENTS: Please do not allow your children to play on/around the new block
retaining wall. Thank you!

Please remember St. Genevieve Parish in your Will

THANK YOU for your donations!

Weekly Budget: \$1,255.00
0706/25: \$2496.00
0713/25: \$960.00
Building Fund Donations: \$100.00

**The Cove THANKS YOU for your continuing donations
of food, laundry detergent, dish soap, bar soap,
toothbrushes, and toothpaste.**

CAFFEINE & CALORIES



Thank you to all who volunteer and share!

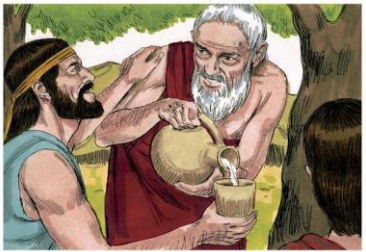


*Please consider hosting C & C.
Contact Alicia Brown for info, 509-429-1621.*

**WELCOME! NO MATTER WHAT YOUR PRESENT OR PAST STATUS IN THE CATHOLIC CHURCH, NO MATTER YOUR
PERSONAL HISTORY, AGE, RACE OR BACKGROUND, YOU ARE INVITED WELCOMED, ACCEPTED, AND LOVED AT ST.
GENEVIEVE CATHOLIC PARISH.**

Mass Schedule:

**Sunday, July 20 @ 11:00 am, Sixteenth Sunday Ordinary
Time, Rosary @ 10:20 am**
**Wednesday, July 23 @ 9:30 am; Rosary @ 9:00 am;
Adoration/Benediction 5:30 am to 8:30 am**
**Sunday, July 27 @ 11:00 am, Seventeenth Sunday in
Ordinary Time, Rosary @ 10:20 am**



Liturgy of the Word

Genesis 18:1–10a Sarah and Abraham receive God as a guest.
*Psalms 15 “He who does justice will live
in the presence of the Lord.”*
*Colossians 1:24–28 The body of Christ suffers and rejoices
in our sufferings and joys.*
Luke 10:38–42 Martha and Mary received Jesus as a guest.

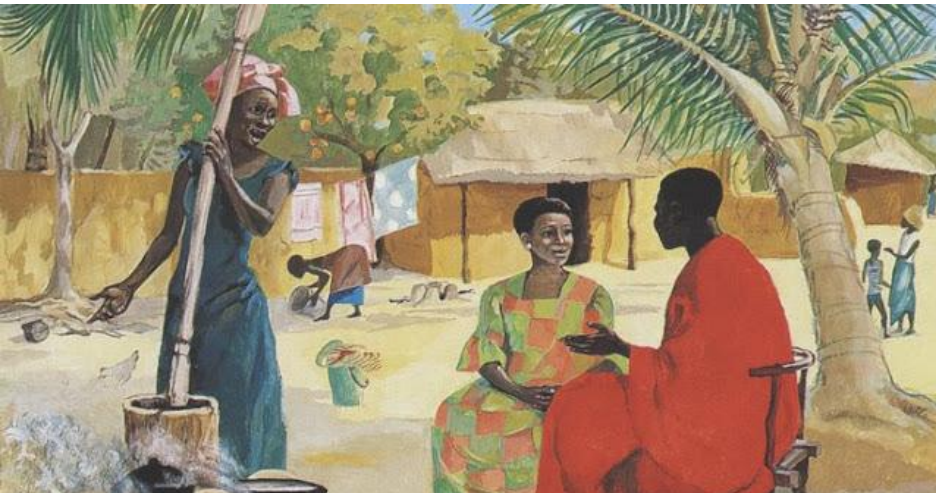
In the first reading, Abraham and Sarah offer hospitality to three travelers, one of
whom foresees a momentous event. For Paul, the momentous event is Christ winning
us salvation, salvation that is offered to all. In the Gospel, sisters Martha and Mary
offer hospitality to Jesus, but take on different roles while he visits. Let us show God’s
word hospitality, listening attentively and prayerfully.

Question of the Week: How am I hospitable to others in need of food or
rest, or just some companionship? How can I see the Lord in such
hospitality?



ANNOUNCEMENTS

On our parish website(www.methowcatholic.org) you can access a wonderful
documentary about our new Pope Leo 14-entitled “Leon de Peru”.



**Please Remember in
Your Prayers**

PEACE

Fr. Sean Thomson
Thomson Family
Margaret
(sister of J. Falleen)
Fred Nowicki
Evangeline Grace Knox
Teagan Maxwell
Paul Budrow
Melissa Larson
Howard Burcham
Terry & Barb Anderson
Bernice Morgan
Kyle Rogers
Jim Perra
Bill Wilburn
Sheila Kerr
Jonathan Kessler



**Repose of the
Soul of**