

Dear Padre,

I am left-handed. Why doesn't the church allow the sign of the cross to be made left-handed?

A Catholic who is unable to make the sign of the cross with the right hand is certainly permitted to do so with the left. There is no rule against it. When Pope Saint John Paul II injured his right arm, he used his left hand to impart his blessing.

The sign of the cross is a sacramental, one of the symbols that identifies you as a Roman Catholic. Just like all such symbolic gestures, there is an expected uniformity. To use a secular example, at a University of Texas football game, fans of the Longhorns give the "hook-em horns" sign. You wouldn't give the "thumbs-up" sign instead. It would be confusing.

It's true that at one time, the left hand was associated with evil. Jesus sends the goats to sit at his left and the sheep to his right. (See Matthew 25:33.) And, throughout the Scriptures, we read that Jesus sits at the right hand of God. (See Mark 16:19.) The word "sinister" is from the Latin *sinister*, meaning "left."

Left-handedness is no longer associated with evil. If you wish to make the sign of the cross with your left hand, you may. But do consider why you are doing it. Most left-handed people have no trouble using their right hand for many simple tasks. If your purpose is a bit rebellious, maybe realize that signifying unity with your brothers and sisters in Christ is more important. ●



AFONSO / CATHOLIC

Fr. Thomas M. Santa, CSsR / DearPadre.org

Do you have a question for the Padre?

Go to DearPadre.org to send your question and to learn more about *Dear Padre*.

Monday

MARCH 16

Lenten Weekday

Is 65:17-21

Jn 4:43-54

Tuesday

MARCH 17

Lenten Weekday

Ez 47:1-9, 12

Jn 5:1-16

Wednesday

MARCH 18

Lenten Weekday

Is 49:8-15

Jn 5:17-30

Thursday

MARCH 19

St. Joseph, Spouse

of the Blessed

Virgin Mary

2 Sm 7:4-5a,

12-14a, 16

Rom 4:13, 16-18,

22

Mt 1:16, 18-21,

24a or Lk 2:41-

51a

Friday

MARCH 20

Lenten Weekday

Wis 2:1a, 12-22

Jn 7:1-2, 10,

25-30

Saturday

MARCH 21

Lenten Weekday

Jer 11:18-20

Jn 7:40-53

Sunday

MARCH 22

Fifth Sunday

of Lent

Ez 37:12-14

Rom 8:8-11

Jn 11:1-45 or

11:3-7, 17, 20-27,

33b-45



MARCO JACOBELLI / EPI / SHUTTERSTOCK

A WORD FROM POPE LEO XIV

Dear brothers and sisters, let us trustfully bring our ailments before Jesus, and also those of our loved ones; let us bring the pain of those who feel lost and without a way out. Let us cry out for them too, and we will be certain that the Lord will hear us.

GENERAL AUDIENCE, ROME, JUNE 11, 2025



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Our Parish COMMUNITY

March 15, 2026

Fourth Sunday of Lent (A)

1 Samuel 16:1b, 6-7, 10-13a / Ephesians 5:8-14 /

John 9:1-41 or 9:1, 6-9, 13-17, 34-38



Live as children of light, for light produces every kind of goodness and righteousness and truth.

EPHESIANS 5:8B-9

Born Free

MIGUEL DULICK

Today's gospel, the healing of the man born blind, is a terrific story that includes many details. Notice that Jesus, who has his own agenda, "so that the works of God might be made visible through him," does not even wait for the man to ask to be healed. But the man is a willing subject, allowing mud and saliva to be smeared on his eyes, agreeing to go to Siloam and wash. And, he's a quick learner. At first, all he knows is "the man called Jesus" healed him. Soon, however, he's calling Jesus "a prophet." Then, as a "division" ("schism" in the original) opens among the authorities and even in his own family, he defends Jesus' divine calling when the Pharisees mock Jesus as a "sinner." Finally, expelled from the synagogue, the man finds Jesus waiting for him with the ultimate revelation: he sees before him the Son of Man, "and he worshiped him."

Now, maybe we weren't born blind, but I venture to say a lot of us are short-sighted. Do I "see the works of God"? Starting from "the man called Jesus," do I keep going forward in faith, defending Jesus when he is mocked by people, to a deeper, fuller reality than even my own family may not understand? All the way to adoration, worship, a total handing over of my whole self to the Son of Man? Or, as Thomas would later say, when his own eyes were opened, "My Lord and my God!" (John 20:28). ●

Reflect

This week, I will pray for my eyes to be opened to something important for me to see.



LEARN ABOUT THE AUTHORS OF OUR PARISH COMMUNITY

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RECONCILIATION: (Confession) available, following Mass, on
 Sunday and Wednesday – please contact Fr. Pedro, before mass, to confirm
 availability. Also by appointment **and MARCH 19 at 5 pm with extra priests.**
BAPTISM: Please contact the Deacon or Pastor, at least one month prior to
 desired date.
SACRAMENT of MARRIAGE: Please contact the Deacon or Pastor
at least six months prior to desired date.

Please remember St. Genevieve Parish in your Will
THANK YOU for your donations!
Weekly Budget: \$1,255.00
 03/01/26: \$1425.00
 03/08/26: \$1362.00
Building Fund Donations: \$100.00)
 Signup for On-line Giving at methowcatholic.org.

Fridays in Lent
@ 5 pm Stations of the Cross
With Soup/Bread Simple Supper following



Thank you to all who volunteer and share!



CAFFEINE & CALORIES: The weekly social hour continues, after Mass.
 Please consider *hostina C & C*. Contact Alicia Brown for info. 509-429-1621.



BUILDING COMMITTEE

People with ideas about the new parish hall, especially those with building
 skills, are welcome to Contact the Building Committee.

PARENTS: Please do not allow your children to play on/around the new block
 retaining wall. Thank you!



The Cove is always in need of toilet paper. Pet
 food is especially needed in the winter.
 Donations can be left in the basket at the side
 door.

**WELCOME! NO MATTER WHAT YOUR PRESENT OR PAST STATUS IN THE CATHOLIC CHURCH, NO MATTER YOUR
 PERSONAL HISTORY, AGE, RACE OR BACKGROUND, YOU ARE INVITED, WELCOMED, ACCEPTED, AND LOVED AT ST.
 GENEVIEVE CATHOLIC PARISH.**

Mass Schedule:

Sunday, Mar 15 @ 11:00 am, Fourth Sunday in Lent,

Rosary @ 10:20 am

Wednesday, Mar 18 @ 9:30 am, Rosary at 9:00 am

Sunday, Mar 22 @ 11:00 am, Fifth Sunday in Lent

Rosary @ 10:20 am



Liturgy of the Word

1 Samuel 16:1b, 6–7, Samuel anointed David to be king. 10–13a

Psalm 23 “The Lord is my shepherd; there is nothing I shall want.”

Ephesians 5:8–14 Rise from the dead, children of light.

John 9:1–41 or 9:1, I know this much: I was blind, but now I see. 6–9, 13–17, 34–38

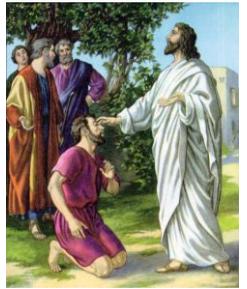
Two overlooked people play starring roles in today’s readings. First, we hear the
 LORD choose David—the youngest of Jesse’s sons, who was left tending the sheep
 while his brothers were paraded before Samuel—to be king. Then, after Jesus heals a
 blind man on the sabbath, the man is questioned repeatedly as to how this happened.
 By the end of the Gospel, it becomes obvious who truly has eyes of faith. As we listen to
 today’s readings, may we remember not to overlook those who seem less capable or
 remarkable .

Question of the Week: What are my blind spots? What biases do I have that
 distort the way I see others or see the world? Am I willing to ask someone I know
 well to be honest with me?



ANNOUNCEMENTS

**UPCOMING this week: Reconciliation Service @ 5pm here at St.
 Genevieve’s**



*Please
 Remember
 in Your
 Prayers*

- Judy Dayharsh
- Dayharsh Family
- Cor Bader
- Wannita Knox
- Malachi Knox
- Jeff Springer
- Hal Groat
- Peter Leon Guerrero
- John Spannuth
- Joseph Carbajal
- Mark Crum
- Roland Cruz
- Jim Perra
- Brooke Stendera
- Lupe Garcia
- Sheila Kerr
- Jonathan Kessler
- Fr. Sean Thomson
- Thomson Family
- Evangeline Grace Knox
- Melissa Larson
- Howard Burcham
- Terry & Barb Anderson
- Bernice Morgan
- Fred Nowicki
- Bode Maxwell



Repose of the Soul of

- Robert Springer
- Mary Cucci